

**School District #73**

**Ross Dickson District Leadership Award Application**

**Amount and Distribution:**

- Amount is variable each year. The award is disbursed by the Kamloops Foundation.

**Application Package:**

- Provide a general cover letter that outlines your post secondary plans.
- Complete the attached Award Response Form & SD#73 Student Awards Supplementary Information Form.
- Two letters of reference. At least one letter of reference that **DOCUMENTS THE LEADERSHIP INITIATIVE** that you have described on this application form.
- Enclose a copy of your most recent transcript.
- Complete the Envelope Cover Sheet & attach it to the outside of the envelope.

**Ross Dickson District Leadership Award Response Form**

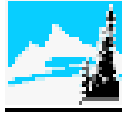
**IMPORTANT:**

- Your responses must be restricted to the space available on this form.
- Do not attach additional pages for your answers as they will not be read by the selection committee.

**SECTION A:**

- List two OR three of the most important activities in which you assumed a leadership role. For each one, briefly state when it took place and why it was important for you to assume the responsibility of a leader.

Leadership Role	Date(s) of Activity	Reason for assuming the responsibility of a leader.



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**Ross Dickson District Leadership Award Response Form (continued)**

**IMPORTANT:**

- Your responses must be restricted to the space available on this form.
- Do not attach additional pages for your answers as they will not be read by the selection committee.

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**SECTION B:**

- Using one or two of the leadership examples listed above describe your successes and failures and how they have contributed to your development as a leader.

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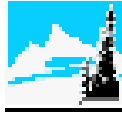
**SECTION C:**

- Describe one of the most important initiatives you undertook that met an unmet need in your school or community. What steps did you take? What were the results of your actions?

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Please do not write in this space.



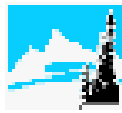
**School District #73**

**Ross Dickson District Leadership Award Response Form (continued)**

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**SECTION D:**

- What has been one of your most meaningful volunteer contributions to your school or community? Why? What was the impact on the school or community?



**School District #73**

**Scholarship & Bursary Awards Application – Grades Submission Section**

NAME: \_\_\_\_\_

**GRADE 12 GOVERNMENT EXAMINABLE COURSES**

- ✓ Please list Government Examinable courses in this section.
- ✓ Semester 2 – Term 1 % will be the April Report Card %. Please have your teacher verify the mark in the space provided.
- ✓ Final % is the School Final – Do not provide the combined School & Government Exam mark.

<b>GRADE 12 GOVERNMENT EXAMINABLE COURSES</b>							
Course Name	Semester 2 Term 1 %	Teacher's Initials	School Final %	Course Name	Semester 2 Term 1 %	Teacher's Initials	School Final %
English 12							

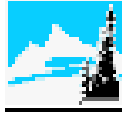
**GRADE 11 & GRADE 12 COURSES**

- ✓ Please list all academic and elective courses that you have completed or are currently enrolled in at the Grade 11 and 12 levels. **Do not list course that you have already listed in the previous section.**
- ✓ Semester 2 – Term 1 % will be the April Report Card %. Please have your teacher verify the mark in the space provided.
- ✓ Final % is the School Final.

<b>GRADE 11 COURSES</b>				<b>GRADE 12 COURSES</b>			
Course Name	Semester 2 Term 1 %	Teacher's Initials	School Final %	Course Name	Semester 2 Term 1 %	Teacher's Initials	School Final %

**Counsellor Use Only**

<b>GPA: English 12 + Best 3 Government Exam Courses</b> Note: School marks only	
<b>GPA: Semester 1 – Final Report</b> Note: School marks only	
<b>GPA: Semester 2 – Term 1 Report</b>	
<b>Calculus – Yes or No</b>	



**School District #73**

**Scholarship & Bursary Awards Application – Activity Record**

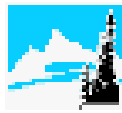
NAME: \_\_\_\_\_

<b>IN-SCHOOL ACTIVITIES: Fine Arts, Athletics, Service Clubs etc.</b>						
<b>Activity Name Role &amp;/or Duties</b>	<b>Grade Level:</b>			<b>Hours/ Week</b>	<b>Weeks/ Year</b>	<b>Total Hours</b>
	<b>12</b>	<b>11</b>	<b>10</b>			

**Please attach a separate sheet if needed.**

<b>COMMUNITY ACTIVITIES: Fine Arts, Athletics, Service Clubs etc.</b>						
<b>Activity Name Role &amp;/or Duties</b>	<b>Grade Level:</b>			<b>Hours/ Week</b>	<b>Weeks/ Year</b>	<b>Total Hours</b>
	<b>12</b>	<b>11</b>	<b>10</b>			

**Please attach a separate sheet if needed.**



**School District #73**

**Scholarship & Bursary Awards Application – Additional Information**

**NAME:** \_\_\_\_\_

**RECENT WORK EXPERIENCE:**

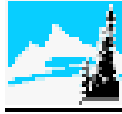

**Please attach a separate sheet if needed.**

**AWARDS/CERTIFICATION RECEIVED Grade 8-12 (Academic, Athletic, Fine Arts, Contests, First Aid, etc.)**


**Please attach a separate sheet if needed.**

**Other things I consider important or accomplishments of which I am proud:**


**Please attach a separate sheet if needed.**



**School District #73**  
**Ross Dickson District Leadership Award Application**

**Envelope Cover Sheet**

Name: \_\_\_\_\_

School: \_\_\_\_\_

Date Submitted: \_\_\_\_\_

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**Submit Completed Applications to your School Counsellor –  
District Scholarship Committee Member**

**\*Note – Incomplete &/or LATE applications will NOT be considered.**

**Deadline: May 1 of each year – 3:00pm**

**❖ *Read the specific criteria for this award as described on pages 1 & 2, being sure you meet all of the criteria for this award you wish to be considered for.***

**✓ School District #73 Ross Dickson District Leadership Award:**

- Complete & submit the information required on Pages 1 – 7 of the application package.
- Enclose a Personal letter of application addressing the criteria for the award and outlining:
  - i) Future post secondary goals and objectives
  - ii) School involvement
  - iii) Community involvement
  - iv) Academic Achievement
- Enclose **TWO** letters of reference supporting the above. At least **ONE** letter must document the leadership initiative you have described in your application.
- Enclose a copy of your most recent transcript.
- Complete the Envelope Cover Sheet, (Page 8) & attach it to the outside of the envelope.